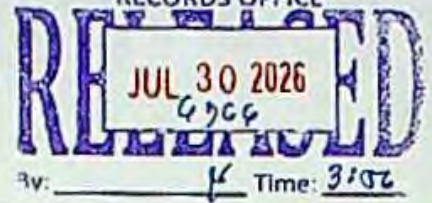




Republic of the Philippines
Department of Education
REGION I
SCHOOLS DIVISION OF DAGUPAN CITY

DepEd SDO Dagupan City
RECORDS OFFICE



July 29, 2026

Division Memorandum
No. 441, s. 2026

**SUBMISSION OF 2025 ANNUAL IMPLEMENTATION PLAN (AIP)
ACCOMPLISHMENT REPORT**

To: Assistant Schools Division Superintendent
Chief Education Program Supervisors
Public Schools District Supervisors
Education Program Supervisors
School Heads/ Principals

1. Relative to the continuing documentation of various reports for Quality Management System, this office through the Planning and Research Unit, requests the submission of relevant documents/ reports relative to the implementation of ESIP SY 2025-2026 Annual Implementation Plan.
2. All schools are advised to use the attached template for uniform presentation of reporting including, Means of Verification.
See link attached: <https://tinyurl.com/E-SIP-Accom-Report-2025>
3. Deadline of submission of the hard copy of these reports is until August 13, 2026, c/o the Records Unit.
4. For your information, guidance and compliance.


MARCIANO U. SORIANO JR. PhD., CESO VI
Assistant Schools Division Superintendent
Officer-in-Charge
Schools Division Superintendent



Republic of the Philippines
Department of Education
 REGION I
 SCHOOLS DIVISION OF DAGUPAN CITY

Office of the Schools Division
 Superintendent

E- SIP ACCOMPLISHMENT/ EVALUATION REPORT FORM

Name of School: _____ Name of School Head: _____

Directions: Fill out the template below for needed details.

A. STATUS OF PRIORITY IMPROVEMENT AREAS

Priority Improvement Area/s	Status (100% Achievement of Target Stated /Did not Achieve Targets/Ongoing)	Remarks (Issues and Challenges That Helped in the Achievement of the Set Target)

B. ANNUAL IMPLEMENTATION PLAN FOR SY 20__-20__

Project Title	Objective/s / Targets	Outputs	Status/Progress Report (Achieved/ Did not Achieve/Ongoing)	Provide Reason/s for Achieving or Not Achieving the Objectives and Targets/ Outputs Stated

C. NARRATIVE REPORT

(Up to a maximum of 500 words on the overall issues and problems encountered hindering the full achievement of projects as per target objective/s set

D. ATTACHMENTS OF REPORT

1. Work and Financial Plan per Project
2. Relevant Photos per project up to 4 pages with caption