



Republic of the Philippines  
**Department of Education**  
 REGION I  
**SCHOOLS DIVISION OF DAGUPAN CITY**

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Office of the Schools Division  
 Superintendent

November 7, 2024

**DIVISION MEMORANDUM**

No. 458, s. 2024

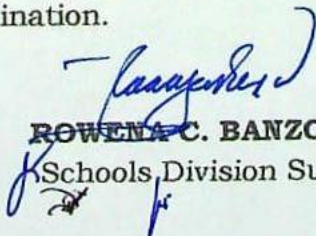
**EMPOWERING FAMILIES: BUILDING RESILIENT WORK RELATIONSHIP AND  
 ADVOCATING FOR A VIOLENCE-FREE WORK ENVIRONMENT FOR WOMEN  
 AND CHILDREN**

To: Assistant Schools Division Superintendent  
 Chief Education Supervisors  
 Public Schools District Supervisors  
 Unit and Section Heads  
 Division GFPS  
 All Others Concerned

- The Schools Division Office through the Division Gender and Development Focal Point System enjoins the division personnel to participate in the activity dubbed "Empowering Families: Building Resilient Work Relationship and Advocating for a Violence-Free Work Environment For Women and Children" on **November 11, 2024, 8:00 AM** at the Division Training Center in observance of Family Day as per PP no. 60 (s. 1992), Mental Health Awareness as per PP no. 452 (s. 1994), and the 18-day Campaign to End Violence Against Women and Children as per RA no. 9262.
- In connection, division personnel are enjoined to participate in a Cook Fest based on the following groups:

SDS ASDS Legal Records IT Supply	AO V Cash HR Utility	Budget and Accounting	CID EPS
CID PSDS	CID ALS	SGOD School Health Unit	SGOD P&R, SMME, HRD, SMN, EFU

- Attached are the Program of Activities and Cook Fest Mechanics for reference.
- For information and immediate dissemination.

  
**ROWENA C. BANZON EdD, CESO V**  
 Schools Division Superintendent



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(Enclosure no. \_\_\_\_\_ to Div. Memo No. \_\_\_\_\_, s. 2024)

**COOK FEST MECHANICS**

- The cook fest will be conducted on **November 11, 2024, 10:00 AM** at the Division Training Center
- There will be eight (8) participating teams based on the grouping specified in the memo.
- Each team shall bring their own utensils and equipment (stove, cooker) for cooking and plating.
- Ingredients for cooking will be provided by the organizers. Use of ingredients NOT provided by the organizers shall be ground for disqualification.
- Each team shall prepare three plates of their main dish.
- The decision of the Board of Judges is final and non-appealable.

**CRITERIA FOR JUDGING**

<b>Nutritional Value (35%)</b>	Dish served is well balanced in terms of essential vitamins and minerals
<b>Palatability (35%)</b>	Dish served is tasty/palatable.
<b>Presentation (30%)</b>	Artistic and delectable presentation of the dish