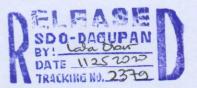


#### Republic of the Philippines

## Department of Education

#### REGION I SCHOOLS DIVISION OFFICE DAGUPAN CITY



#### Office of the Schools Division Superintendent

#### **Division Memorandum**

No. 157 s. 2020

To:

Assistant Schools Division Superintendent

Chief Education Supervisors Education Program Supervisors Public Schools District Supervisors

Field Staff

All Others Concerned

From:

OFFICE OF THE SCHOOLS DIVISION SUPERINTENDENT

Date:

November 23, 2020

Subject:

2021 PRINCESS MAHA CHAKRA AWARD NOMINATION

- This is in reference to the Memorandum from the International Cooperation Office (ICO of the Department of Education Central Office and Regional Memorandum No. 688 s. 2020 on the opening of nomination for the 4<sup>th</sup> Princess Maha Chackri Award.
- 2. This Office accepts nominations of potential candidates who:
  - a. are active in the teaching or administration at the primary and secondary education levels (pre-tertiary);
  - b. have inspired fellow teachers with their dedication to the students in the country;
  - c. have generated developmental changes in student and inspired fellow teachers; and
  - d. have outstanding achievements that generated benefits to education and human development.
- 3. Applicants are requested to submit hard and soft copies of the following requirements to the Human Resource and Development Section:
  - a. Updated Personal Data Sheet (CS Form 2012);
  - b. A 1500-word essay explaining why he/she should receive the award; and
  - Matrix of awards and achievements accompanied by supporting documents (Please see attached matrix).



RELEASED

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# Department of Education Region I

Office of the Regional Director

NOV 17 2020

REGIONAL MEMORANDUM No. <u>68%</u>,s. 2020

#### 2021 PRINCESS MAHA CHAKRI AWARD NOMINATION

To: Schools Division Superintendents

- 1. This is in reference to the Memorandum from the International Cooperation Office (ICO) of Department of Education Central Office date November 3, 2020 on the opening of nomination for the 4<sup>th</sup> Princess Maha Chakri Award.
- 2. In line with this, each Schools Division Office is requested to submit nominations to the ICO. Potential candidates:
  - a. are active in teaching or administration at the primary and secondary education levels (pre-tertiary;
  - b. have inspired fellow teachers with their dedication to the students in the country;
  - c. have generated developmental changes in student and inspired fellow teachers; and
  - d. have outstanding achievements that generated benefits to education and human development
- 3. Applicants are directed **to submit hard and soft copies** (through hrdd.region1@deped.gov.ph) of the following requirements to the Human Resource Development Division:
  - a. Updated Personal Data Sheet (CS Form 2012)
  - b. A 1500-word essay explaining why he/she should receive the award; and
  - c. Matrix of awards and achievements accompanied by supporting documents (*Please see attached matrix*).
- 4. Documents should be properly labeled and with proper tags. Soft copies must be clearly scanned or saved in PDF format. Deadline of submission is on December 2, 2020.

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#### Republic of the Philippines

# Department of Education

Region I

#### Office of the Regional Director

- 5. For questions and clarifications, please contact HRDD through <a href="https://hrdd.region1@deped.gov.ph">https://hrdd.region1@deped.gov.ph</a> or through telephone number (072) 682-2324.
- 6. Immediate dissemination of this Memorandum is desired.

TOLENTINO G. AQUINO

Director III Officer-In-Charge Office of the Regional Director

To be indicated in the Perpetual Index under the following subjects:

Professional Development

Scholarship

Teachers

Trainings

HRDD/jmv/RMHRRD\_\_\_ November 11, 2020





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Address: Flores St., Catbangen, City of San Fernando, La Union Telephone Number: (072) 607-8137 / 682-2324

Email Address: region1@deped.gov.ph | Website: www.depedro1.com



### MATRIX OF AWARDS AND ACHIEVEMENTS FOR THE PRINCESS MAHA CHAKRI AWARD 2021

(Full name)
(Designation)
(Name of School)
(Schools Division)
(Region)

Date	Awards received/ Activities/Accomplishments relevant to the award	Description of the award/ activity/accomplishment