



City of San Fernando, La Union 2500

October 30, 2019

# **REGIONAL MEMORANDUM**

9885

No.33 , s. 2019

## To: All Schools Division Superintendents

1. The Department of Education, Regional Office 1 (DepEd RO1), through the Curriculum and Learning and Management Division (CLMD), announces the conduct of the Regional Science and Technology Fair (RSTF) for the School Year 2019-2020 on November 23, 2019 at the National Educators Academy of the Philippines – Region 1 (NEAP-R1), San Vicente, City of San Fernando, La Union.

2019 REGIONAL SCIENCE AND TECHNOLOGY FAIR (RSTF)

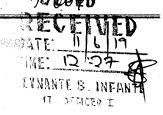
#### 2. The 2019 RSTF aims to:

- a.) promote Science and Technology consciousness and a culture of innovation among the youth and identify the most creative and innovative student researchers from the Junior and Senior High School who will represent the region to the 2019 National Science and Technology Fair (NSTF);
- b.) foster continuous improvement in Science and Technology; and
- c.) establish camaraderie and sportsmanship among the learners/researchers and coaches.
- 3. The official participants to this activity are the Education Program Supervisors (EPSs) In-Charge of Science/Mathematics, Research Advisers /Coaches, and Student-Researchers who will be qualified in the preliminary evaluation/Scientific Review Committee (SRC) evaluation of their Science Investigatory Project (SIP) write-ups during the agreed schedule of paper evaluation among the board of judges. Immediately after the preliminary evaluation, the Office will notify the contestants and coaches with qualified entries through their respective Schools Division Offices for the actual conduct of the RSTF.
- 4. For this year's RSTF, no registration fee shall be charged from each participant. However, accommodation, travel and incidental expenses relative to the conduct of this activity of the participants shall be charged against local funds subject to the usual accounting and auditing procedures.

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- 5. The participants will be given free morning snacks, lunch, and afternoon snacks on the day of the competition. Student-researchers and coaches are advised to look for their own accommodation. Reservation at NEAP R1, San Vicente, City of San Fernando, shall be first-come-first serve basis. For reservation at NEAP R1, contact Mrs. Marivic Rioveros, in-charge of accommodation through telephone number 072-6075814 or cp number 0966-8114051.
- 6. Other expenditures like medals, certificates, honoraria of the Board of Judges (FOJs) materials and supplies, board and lodging of the judges and division supervisors in-charge of Science on the night before the actual conduct of the event will be managed by the Regional Office.
- 7. The deadline of submission of division level winning entries (three hard copies of write-ups per project) to DepEd Regional Office for preliminary evaluation shall be on **October 25, 2019**. The project code (to be printed in black pentel pen at the upper left corner of every folder) and color of folders to be used should be followed strictly as specified below:

Category of Investigatory Project Project Color of Code Folder 1)Life Science -Individual LS-I-Green LS-T-Yellow 2)Life Science -Tean 3)Physical Science Individual PS-I-Blue PS-T-4)Physical Science - Team Red 5)Robotics & Intelligent Nachines -Individual RIM-I-Orange 6)Robotics & Intelligent Machines -Team RIM-T-Violet 7)Science Innovation Expo -Individual SIE-I-Pink 8)Science Innovation Expb - Team SIE-T-White

In writing the project code, the following additional letters are to be added and strictly be followed as to the name of Schools Division Office specified below:

Schools Division Office (SDO)	Letter Code
1) Alaminos City	AC
2) Batac City	BC
3) Candon City	CC
4) Dagupan City	DC
5) Ilocos Norte	IN
6) Ilocos Sur	IS
7) Laoag City	LC
8) La Union	LU
9) Pangasinan 1	P1 .
10) Pangasinan 2	P2
11) San Carlos City	. SC

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Enclosure No. 1

# 2019 REGIONAL SCIENCE AND TECHNONOLGY FAIR (RSTF) Regional Technical Working Group (RTWG)

Overall Chairman: Arlene A. Niro, Chief, CLMD Coordinators: Jaime D. Campos, Jr., EPS, Science Rica A. Perez, EPS, Math

#### \*Registration, Attendance, Certificates, Awards and Documentation

- 1. Jeanne Rose E. Delos Trinos, CLMD
- 2. Holden Kirby Valdez, HRDD
- 2. Ritchelle E. Legaspi, LRMDS
- 3. Nida N. Carbajal, LRMDS
- 4. Rowena C. Ponce, LRMDS

#### \*Stage & Hall Preparation & Accomodation

- 1. Marivic Rioveros
- 2. NEAP R1 Personnel

#### \*Facilitators (Life Sciences -Individual Category)

- 1. Flenie A. Galicinao, EPS, Laoag City
- 2. Francis A. Domingo, EPS, DepEd RO1

#### \*Facilitators (Life Sciences -Team Category)

- 1. Jerry Tabrilla, EPS, Ilocos Norte
- 2. Jackelyn R. Aguinaldo, EPS, DepEd RO1

#### \*Facilitators (Physical Sciences -Individual Category)

- 1. Noreen C. Taguinod, EPS, Batac City
- 2. Ma. Teresita Gapate, EPS, llocos Sur

#### \*Facilitators (Physical Sciences -Team Category)

- 1. Rodrigo Q. Reyes, Jr., EPS, Vigan City
- 2. Julie G. De Guzman, EPS, Pangasinan 2

#### \*Facilitators (RIM -Individual Category)

- 1. Albert S. Gamoso, EPS, Candon City
- 2. Cherry A. Cayabyab, EPS, Dagupan City

#### \*Facilitators (RIM -Team Category)

- 1. Rominel S. Sobremonte, EPS, La Union
- 2. Edgar P. Cosares, EPS, San Fernando City

#### \*Facilitators (Science Innovation Expo -Individual Category)

- 1. Elmo S. Bernardino, EPS, Urdaneta City
- 2. Jesusa V. Macam, EPS, San Carlos City

### \*Facilitators (Science Innovation Expo -Team Category)

- 1. Jerry R. Junio, EPS, Pangasinan1
- 2. Cecilia M. Nisperos, EPS, Alaminos City



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So, if the first investigatory project write-up to be submitted is under Life Science, conducted by one student-researcher coming from the SDO of Alaminos City, then the project code to be printed in the upper left corner of each of the three (3) green folders should be LS-I-AC-01. For the second investigatory project write-up, it should be LS-I-AC-02 and so on. Also, the soft-copies (in usb) of the Division Level winning entries shall also be submitted to facilitate encoding of entries.

- 8. The registration and setting-up of exhibit (Project Display Board with steel or wooden stand with measurements of 1meter by 2.5 meters in portrait dimension made out of photo-papers and/or illustration board) shall start from 5pm of November 22, 2019 until 8am of November 23, 2019. Opening Program shall start at 8am of November 23, 2019. The Closing Program (Awarding) shall be conducted at 4pm of the same date.
- 9. Corresponding service credits shall be granted to the Research Advisers/ Coaches in accordance with DepEd Order No. 53, s. 2003 Time-Off (CTO) shall be given to the Compensatory supervisors/non-teaching personnel as stated in CSC and DBM Joint Circular No. 2, s. 2004.
- 10. Complete Science and Technology Fair Guidelines, Mechanics, Activities and Requirements are stipulated in DepEd Memorandum No. 113, s. 2019.
- 11. For further inquiries, all concerned may contact Sir Jaime D. Campos, Jr., EPS In-Charge of Science at mobile number (0915) 220-2350 or (0998) 9570377, Mrs. Rica A. Perez, EPS In-Charge of Mathematics at mobile number (0917) 707-5191 or Mrs. Arlene A. Niro, Chief, Curriculum and Learning Management Division (CLMD) at telefax number (682) 2324120.

12. Attached is the List of the Regional Technical Working Group.

13. For information and compliance.

TOLENTINO G. AQUINO

Assistant Regional Director OIC, Office of the Regional Director

Inc.: As Stated CLMD/jdcjr

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