

SCHOOLS DIVISION OFFICE DAGUPAN CITY



### DIVISION MEMORANDUM

No. <u>386</u>, s. 2019

PIGASE

TO:

Assistant Schools Division Superintendent CID and SGOD Chief Education Supervisors

Public Schools District Supervisors Education Program Supervisors

Public Elementary and Secondary School Principals/School Heads

All SDO Personnel
All others concerned

DEPED

DATE: 11- DATE

REVNANTE B. WEANTE

FROM:

MARIA CELIA JUNIO-FERNANDEZ, ECO MDM -SEC

Schools Dixision Superintendent

DATE:

November 12, 2019

19man

SUBJECT:

2019 Division Searches

The Schools Division Office of Dagupan City will conduct the division-wide Search for Outstanding Teaching and Non-Teaching Employees in conformity with the Program on Awards and Incentives for Service Excellence (PRAISE) of the Department of Education (DepEd Order No. 9, s.2002) and the Search for Outstanding Public Officials and Employees that has been conducted by the Civil Service Commission (CSC) annually (CSC Memorandum Circular No. 03, s. 2016).

The program aims to recognize and reward outstanding teachers and non-teaching personnel who exhibit exemplary behavior, innovative ideas, superior accomplishments, heroic deeds, genuine public service and other personal efforts contributing to quality, efficiency and timeliness in the improvement of education and government operations.

The search shall cover both the teaching and non-teaching employees and include the following categories:

### A. Teaching and Teaching-related Employees

| Category  | Qualification Requirements   |
|---|--|
| Outstanding Elementary School<br>Teacher (Teacher I - III)<br>Outstanding Secondary School<br>Teacher (Teacher I – III)           | <ul> <li>Has permanent item as teacher I, II, or III</li> <li>With at least 3 years teaching experience</li> <li>Either classroom advisers or subject teachers provided with 5-6 subject loads or 6 hours of teaching loads</li> <li>Performance Rating of at least VS for the last three years</li> </ul> |
| Outstanding Elementary Master<br>Teacher (Master Teacher I- II)<br>Outstanding Secondary Master<br>Teacher (Master Teacher I- II) | <ul> <li>Has permanent item as Master Teacher I or II</li> <li>With at least 3 years teaching experience as Master Teacher I or II</li> <li>Either classroom advisers or subject teachers provided with 5- 6 subject loads or 6 hours of</li> </ul>  |



# Region I SCHOOLS DIVISION OFFICE



## **DAGUPAN CITY**

|  | teaching loads   |
|--|--|
|  | Has other designations like coordinator, mentor,   |
|  | grade/year level chairman  |
|  | Performance Rating of at least VS for the last three   |
|  | years  |
| Outstanding Kindergarten   | Has permanent item as Teacher I/ Kindergarten  |
| Teacher  | teacher  |
| TO CONTRACT OF THE CONTRACT OF | With at least 3 years teaching experience in Kinder  |
|  | <ul> <li>Has at least 2 teaching loads of Kinder sessions or 6</li> </ul>  |
|  | hours of teaching loads.   |
|  | Performance Rating of at least VS for the last three   |
| Contraction of the contraction o | years  |
| Outstanding SPED Teacher   | Has permanent item as regular Teacher or SPED  |
|  | teacher  |
|  | With at least 3 years teaching experience handling   |
| A Superior Control   | SPED learners/classes  |
|  | Has at least 5-6 teaching loads or 6 hours teaching loads  |
| TUVRheinand  | I state to a second to the sec |
|  | Performance Rating of at least VS for the last three   |
| Outstanding ALS Teacher  | years  How recommend it is a Part of the second in the sec |
| (Mobile & ABOT-ALAM  | Has permanent item as Regular Teacher or ALS/ ABOT-<br>ALAM teacher  |
| Teacher)   | ABC FALE TA BESTER BESTER BESTER BESTER FOR FOR  |
| i menteralismo 🥦 ta est. En municipa de la menteralismo de la proposición de la completa de la proposición de la completa de la proposición de la completa del la completa de la completa del la completa de la completa della complet  | • With at least 3 years teaching experience handling ALS/ABOT-ALAM classes   |
|  | Has at least 5-6 teaching loads or 6 hours teaching loads  |
| ·  | Performance Rating of at least VS for the last three years   |
| Outstanding Elementary School  | Has Regular Permanent appointment as Principal I,  |
| Principal (Principal I to IV)  | II, III or IV  |
| •  | Has served for 3 years as Principal I, II, III or IV   |
| Outstanding Secondary School   | Has no pending administrative/criminal case  |
| Principal (Principal I to IV)  | Performance Rating of at least VS for the last 3 years.  |
|  | Has an unquestioned integrity  |
|  | Should have the utilization of the allocated funds as  |
|  | per approved plan and liquidation of these   |
|  | MOOE/Govt/school funds for the months covering   |
|  | January 2017 – May 2019.   |
|  | Has no outstanding unliquidated funds.   |
| Outstanding Department Head  | Has Regular Permanent appointment as Department Head or  |
|  | as OIC Department Head   |
|  | • Has served for 3 years as Department Head or as OIC  |
|  | Department Head  |
|  | Has no pending administrative/ criminal case   |
|  | <ul> <li>Performance Rating of at least VS for the last three years</li> </ul>   |
| Outstanding Public Schools   | <ul> <li>Has Regular Permanent appointment as PSDS or EPS</li> </ul>   |
| District Supervisor (PSDS)   | <ul> <li>Has served for 3 years PSDS or EPS</li> </ul>   |
| Outstanding Education B  | Has no pending administrative/ criminal case   |
| Outstanding Education Program  | Performance Rating of at least VS for the last three years   |
| Supervisor (EPS)   |  |



## Region I SCHOOLS DIVISION OFFICE DAGUPAN CITY



### Criteria for Evaluation

| OF 7 4   | _     |                    |           |
|----------|-------|--------------------|-----------|
| Teaching | and   | Teaching-Related   | Damaanmal |
|          | ***** | - CHCHINZ INCINICI |           |

| Teaching and Teaching-Rela                |   | T           |
|---|---|-------------|
| Competency and Effectiveness (60 pts.)    | MOV   | Points      |
| 1. Curriculum Planning                    |   |             |
|   | <ul> <li>Sample DLL/DLP signed by the</li> </ul>                      | 10          |
| 2 Contact Viv. 1.1. 1.2. 1                | School Head for the last for COT                                      |             |
| 2. Content Knowledge and Pedagogy         | Rating  |             |
| <del>-</del>                              | <ul> <li>Classroom Observation Rating</li> </ul>                      | 15          |
| 3. Learning Environment and Diversity of  | Sheet signed by the observer (4                                       |             |
| Learners Learners                         | latest COT Ratings)   | r posterna  |
|   |   |             |
| 4.Innovations                             | Classroom Observation Rating  |             |
|   | Sheet signed by the Observer (4                                       | 15          |
| 101                                       | latest COT Ratings)   |             |
|   | Innovation/research/Project   | 10          |
|   | Proposal approved by Schools  | 10          |
| 5. Research Teinland                      | Division Superintendent (for the last 3 school years)                 | research of |
|   | Committee D 4 CC 18   | S &         |
| le distillation il ww                     | • Complete Report (effect/impact of the research or project) approved |             |
|   | by Schools Division   | 10          |
|   | Superintendent  |             |
|   | Progress Report aligned with the                                      |             |
|   | workplan  |             |
| rofessional Development and Community     |   |             |
| avolvement (30 pts)                       |   |             |
| 1. Leadership Ability                     | Certificate of  | 10          |
|   | Chairmanship/Coordinatorship  |             |
|   | with designation in a School,   |             |
|   | Division or Regional and/or   |             |
|   | Community Affairs or Projects   |             |
|   | Action Plan (projects conducted)                                      |             |
|   | and Accomplishment Report   |             |
|   | duly signed by the Schools  |             |
| 2. Professional Development (for the last | Division Superintendent   | 10          |
| 5 years)                                  | Diploma/Certificate/      Diploma/Certificate/                        | 10          |
| •   | Plaques/Trophies  |             |
| ighest Educational Attainment (5 pts)     |   |             |
| rainings (2 pts)                          |   |             |
| • International                           |   |             |
| National                                  |   |             |
| • Region                                  |   |             |
| • Division                                | <u>k</u> ,  |             |
| District/Municipal/ School                |   | -           |
| None par Donot                            |   | i           |
| · •                                       |   | 1           |
|   |   |             |







| Awards (3 pts)                                 |              |                                     | 10                   |
|--|--------------|-------------------------------------|----------------------|
| <ul> <li>International</li> </ul>              |              | ,                                   |                      |
| • National                                     |              |                                     |                      |
| <ul> <li>Region</li> </ul>                     |              |                                     |                      |
| <ul> <li>Division</li> </ul>                   |              |                                     |                      |
| <ul> <li>District/Municipal/ School</li> </ul> |              |                                     |                      |
|  |              | Accomplishment Report               |                      |
| 3. Community Linkages and Involve              | ement        | Action Plan                         |                      |
|  |              | Minutes of the Meeting              |                      |
|  |              | Financial Statements (if necessary) |                      |
| <b>4</b>                                       | Ma           | • Testimonies of Beneficiaries      |                      |
|  | Eng. 4 7 C   | Attendance/Certificate of           |                      |
|  | ~ / Y S      | Participation/Certificate of        | A PARTY              |
| Subtotal                                       |              | Recognition                         |                      |
| INTERVIEW AND VALIDATION                       | STAGE        |                                     | 90                   |
| Criteria (R)                                   |              | MOV                                 | Points               |
| 1. Personal Qualities                          |              | Results of the Behavioral Event     | 10                   |
|  |              | Interview (BEI)                     | " # # <sup>III</sup> |
|  | WWW          | Results of the Background           |                      |
|  | 153          | Investigation Report (School        |                      |
|  | E Guest 1968 | Head, Co-Teacher, parent and        |                      |
| G 1  |              | PTA Officer/LGU Official            | ·                    |
| Subtotal                                       |              |                                     | 10                   |
|  |              | Total                               | 100 s                |

B. Non-Teaching Personnel

| Category   | Qualification Requirements  |
|--|---|
| Outstanding Level I  |   |
| Administrative Assistant I-III, Administrative Aide IV-VI, Dental Aide   | <ul> <li>Has permanent item in the current position</li> <li>With at least 3 years of work</li> </ul> |
| Nurse, Administrative Officer IV-V, Education Program Specialist II, Senior Education Program Specialist, Engineer, Project Development Officer I-II, ALS-EPS II, Accountant III, Information Technology Officer, Dentist, Medical Officer, Planning Officer | experience relevant to the current position   |

Non-Teaching Personnel Level I

| Criteria   | MOV  | Points |
|--|--|--------|
| <ul> <li>Knowledge of the Job</li> <li>Knows and demonstrates all phases of assigned tasks given the length of time in the current position</li> </ul> | <ul> <li>Accomplishment Report</li> <li>Individual performance         Commitment and Review Form         (IPCRF) for the last three (3)     </li> </ul> | 25     |





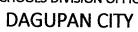




|   | performance rating periods prior                     |  |
|---|--|--|
|   | to nomination signed by the rater                    |  |
|   | and approving authority                              |  |
|   | Confidential Letter of Reference                     |  |
| Work Performance (consistency)                    | from Current Employer signed by                      | ļ                                      |
| • Executes accurate, detailed and neat            | the Immediate Superior                               |  |
| work outputs                                      |  | 25                                     |
| Teamwork  | D-1 C1 D 1   | 25                                     |
| • Motivates and supports the team                 | Results of the Background                            |  |
| members positively influences others              | Investigation Report                                 | 10                                     |
| to achieve common goal                            | Certificate of participation to a                    |  |
| Via   | collaborative work                                   | d American                             |
| 43.74   | Commendation from co-workers                         |  |
| 7   | • Confidential Letter of Reference                   |  |
|   | from Current Employer signed by                      | es seem "es<br>Pel "S. "Es             |
| Attendance  | the Immediate Superior                               |  |
|   |  | 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Arrives on time and demonstrates                  | <ul> <li>Annual summary of attendance for</li> </ul> | 10                                     |
| consistent attendance. The extent to              | the last three (3) rating periods                    |  |
| which the employee contacts                       | indicating total number of                           | javastato ja                           |
| supervisor on a timely basis when                 | tardiness and absences signed by                     |  |
| employee will be late or absent.                  | the Chief Administrative Officer                     |  |
| <ul> <li>Has not incurred tardiness or</li> </ul> | 108 of authorized personnel.                         |  |
| absence without Official Leave                    | _  |  |
| during the period of nomination.                  |  |  |
| Subtotal  |  | 70                                     |
| INTERVIEW AND VALIDATION STAGE                    |  |  |
| Criteria  | MOV  | Points                                 |
| Behavioral Performance                            |  | 1 OHIG                                 |
| Maintains harmonious relationship with            | Results of the Behavioral Event                      | 15                                     |
| superiors, colleagues, stakeholders,              | Interview (BEI)                                      | 13                                     |
| and clients                                       | Results of the Background                            |  |
| Manifests exemplary conduct and                   | Investigation Report (superiors,                     |  |
| noteworthiness of behavior                        | colleagues, stakeholders and/ or                     |  |
| 22 001147101                                      | clients)   |  |
|   | CHems)   |  |
|   |  |  |
|   |  |  |
| -   |  |  |
|   |  |  |
| Potential   |  |  |
|   |  |  |
| • Demonstrates the ability and                    |  | 15                                     |
| willingness to accept new/more                    |  |  |
| complex duties and responsibilities               |  |  |
|   |  |  |
| Subtotal  |  | 30                                     |



## Region I SCHOOLS DIVISION OFFICE





Non-Teaching Personnel Level II

| PAPER SCREENING STAGE   |  |               |
|---|--|---------------|
| Criteria  | MOV  | Points        |
| Quantity of Work  | Accomplishment Report                                  |               |
| <ul> <li>Accomplishes assigned work of a</li> </ul>                       | <ul> <li>Individual performance</li> </ul>             | 20            |
| specified quality on specified period of                                  | Commitment and Review Form                             |               |
| time  | (IPCRF) for the last three (3)                         |               |
| ,   | performance rating periods prior                       |               |
|   |  |               |
|   | to nomination signed by the rater                      |               |
| Quality of Work   | and approving authority                                | <u> </u>      |
| • Executes accurate, detailed and neat                                    | <ul> <li>Confidential Letter of Reference</li> </ul>   |               |
| work outputs  | from Current Employer signed by the Immediate Superior | 20            |
| Innovation SVS  |  | 2 2 0 0       |
| Contributes to the efficiency and effectiveness of the current job to the | Approved Project     Certificate of Project Completion | 10            |
| improve service delivery (the   | Certificate of Innovation                              |               |
| paradigm shifts it has caused and its                                     |  |               |
| cost efficiency)  |  |               |
| l eamwork   |  | 1 27          |
| Motivates and supports the team   | • Certificate of participation to                      |               |
| members positively influences others                                      | collaborative work                                     | 15            |
| to achieve common goal  |  | 13            |
| to demonstrate goal   | Commendation from coworkers                            |               |
|   | • Confidential Letter of Reference                     |               |
|   | from Current Employer signed by                        |               |
|   | the Immediate Superior                                 |               |
| Attendance  |  |               |
| Arrives on time and demonstrates  | <ul> <li>Annual summary of attendance for</li> </ul>   | 10            |
| consistent attendance. The extent to                                      | the last three (3) rating periods                      |               |
| which the employee contacts   | indicating total number of                             |               |
| supervisor on a timely basis when   | tardiness and absences signed by                       |               |
| employee will be late or absent.  | the Chief Administrative Officer                       |               |
| Has not incurred tardiness or   | of authorized personnel.                               |               |
| absence without Official Leave  | or authorized personner.                               |               |
| during the period of nomination.  |  |               |
| Subtotal  |  |               |
| NTERVIEW AND VALIDATION STAGE   |  | 85            |
|   |  |               |
| Criteria Behavioral Performance   | MOV  | Points        |
| 3   |  |               |
| Maintains harmonious relationship with                                    | <ul> <li>Results of the Behavioral Event</li> </ul>    | 15            |
| superiors, colleagues, stakeholders,                                      | Interview (BEI)  |               |
| and clients   | Results of the Background                              |               |
| <ul> <li>Manifests exemplary conduct and</li> </ul>                       | Investigation Report (superiors,                       |               |
| noteworthiness of behavior  | colleagues, stakeholders and/ or clients)              |               |
| ubtotal   | <u>.</u>   | 1.5           |
| ш   | Tabl   | 15<br>100 pts |
| · · · · · · · · · · · · · · · · · · ·                                     | Total  | 100 pts       |



Region I

### SCHOOLS DIVISION OFFICE **DAGUPAN CITY**



### C. SCHOOL-BASED AWARDS

a. Best Performing School

| Points          |
|-----------------|
| 10              |
| 10              |
| 10              |
| 10              |
| 10              |
| 10              |
| 10              |
| 10              |
| $\frac{10}{10}$ |
| 10              |
|                 |

b. Best Happy School Movement Implementer 15

| Criteria  | Points |
|---|--------|
| 1. Responsive school leadership                   | 20     |
| 2. Relevant classroom instruction                 | 20     |
| 3. Conducive and healthy learning environment     | 20     |
| 4. Good governance                                | 20     |
| 5. Level of Implementation of the Advocacy Themes | 10     |
| 6. Average of the Happiness Index Survey          | 10     |

c. Best Structured Classroom

| Criteria                                  | Points |
|---|--------|
| 1.Learning Materials                      | 30     |
| 2. Functional Reading Corner/Mini-Library | 15     |
| 3. Cleanliness and Orderliness            | 20     |
| 4. Proper Ventilation/Lightning           | 20     |
| 5. Overall Atmosphere/Impact              | 15     |

d. Best in MOOE Utilization

| Criteria  | Points | ···· |
|---|--------|------|
| 1. Utilization of Funds   | 30     |      |
| 2. Compliance with Documentary Requirements in Accordance to accounting and auditing rules and regulations. | 40     |      |
| 3. Timely Submission  | 30     |      |

e. Most Functional Library Award

| Criteria                                    | Points |  |
|---|--------|--|
| 1. Physical Facilities                      | 20     |  |
| 2. Library Collections                      | 30     |  |
| 3. Organization and maintenance of holdings | 15     |  |
| 4. Service utilization                      | 15     |  |
| 5.Staffing                                  | 10     |  |
| 6. Funding                                  | 5      |  |
| 7. Linkages                                 | 5      |  |



## Region I

## SCHOOLS DIVISION OFFICE **DAGUPAN CITY**



f. Cleanest and Greenest School

| <u>Criteria</u>                           | Points |
|---|--------|
| 1. Crop Integration                       | 20     |
| 2. Crop Production System                 | 20     |
| 3. Product Utilization                    | 23     |
| 4. Sustainability                         | 20     |
| 5. Land Resource Space Utilization        | 15     |
| 6. Plus Factor (use of edible landscape)  | 10     |
| o.1 lus l'actor (use of eurore landscape) | 10     |

| g. Best Research Implementer  |        |
|---|--------|
| <u>Criteria</u>   | Paints |
| 1. Has submitted at least one Action Research/Basic Research from SY 2018 to present  | 20     |
| Has conducted his workplan as per timeline and presented his recommendations to the SDRC  |        |
| 3. Has adopted BERA/Priority Researches as theme of his study   | 20     |
| 4. Has attended at least one training on research whether in-house or outsourced between 2018-2019                                    | 20     |
| 5. Has implemented his study as approved either by the SDRC or BERF and submitted his complete research output to the SDO as shown by | 3 £ 20 |
| certification   |        |

h. Best NDEP Implementer

| 2001 (DEI implemente)                                 |        |
|---|--------|
| Criteria  | Points |
| 1. Implementation of DLP in Preventive Education      | 10     |
| Program in Classroom                                  | 10     |
| 2. Integrated DAPC Week in the calendar of activities | 10     |
| 3. Information Dissemination                          | 6      |
| 4. Functionality of the Barkada Kontra Droga          | 10     |
| 5. Coverage and Scope of Implementation of BKD        | 15     |
| 6. Intervention                                       | 13     |
| 7. Conducted L&D activities to raise stakeholders     | 25     |
| awareness in drug use prevention                      | 23     |
| 8. Prepared and Submitted NDEP Monthly                | 10     |
| Accomplishment Report                                 | 10     |
| 9. Attainment of Objectives                           | 10     |
| •   | 10     |

Best Gender and Development (GAD) Implementer

| Criteria  | Points |
|---|--------|
| 1. Maximum utilization of funds                           | 25     |
| 2. Submitted complete Accomplishment Report               | 25     |
| 3. Submitted GDP related to DepEd Order No. 32, s. 2017   | 25     |
| 4. Accuracy, completeness and presentation of GAD Reports | 25     |



# Republic of the Philippines **DEPARTMENT OF EDUCATION**Region I SCHOOLS DIVISION OFFICE

DAGUPAN CITY



Best School Partnership Implementer

| Performance Rating          |     | 40%  |
|-----------------------------|-----|------|
| Partnership Accomplishments |     | 60%  |
| Brigada Eskwela             | 15% |      |
| Adopt-A-School Program      | 10% |      |
| Project Watch               | 10% |      |
| DPDS                        | 15% |      |
| Approved MOA/MOU            | 10% |      |
| TOTAL                       |     | 100% |

k. Outstanding SSG and SPG Teacher Advisers

| <u> </u>                    | Criteria Criteria | Points |
|-----------------------------|-------------------|--------|
| 1. Implementation of all ma | andated PPAs      | 15     |
| 2. Netwroking, Linkages ar  | nd Collaboration  | 10     |
| 3. Outstanding accomplish   | ments .           | 15     |
| 4. Flagship/Innovative prog | gram/project      | 30     |
| 5. Embodiment of DepEd (    |                   | 30     |

### WRITE-UP ACCOMPLISHMENTS FOR INDIVIDUAL CATEGORY

The write-up must highlight outstanding accomplishments or exemplary norms of conduct manifested within the last three years. Presentation of accomplishments or norms manifested should be in order of significance, complete with descriptions, justifications and should adhere to the following pointers:

- a. Use specific terms. Define/clarify terms such as "assisted", "contributed" or "facilitated";
- b. State outstanding accomplishments of exemplary norms displayed and impact in brief, factual and in bullet form;
- c. Present impact of accomplishments by indicating problems addressed, savings generated, people/office benefited and/or transactions facilitated; and
- d. The nomination write-up of school heads and department heads should present individual accomplishments or behavioral norms, not the accomplishments of the entire school.
- e. The nomination write-up should only be for a maximum of 10 pages (A4 size bond paper, Arial #12 font) to include the summary of accomplishments, impact and other information.

### PROCEDURE FOR NOMINATION

- a. The School Heads, Department Heads or fellow non-teaching or teaching personnel shall accomplish the nomination form, write up and portfolio to be submitted to the Program on Awards and Incentives for Service Excellence (PRAISE) Committee of SDO Dagupan.
- b. The PRAISE Committee will review and evaluate the submitted document.
- c. The PRAISE Committee will notify the nominees who in turn will submit their write-up accomplishments and portfolios (2 folders, photocopy only)



Region I

### SCHOOLS DIVISION OFFICE





d. The PRAISE Committee will prepare a shortlist and announce the winners during the Educators Night.

### **GROUNDS FOR DISQUALIFICATION OF NOMINATIONS**

Non-compliance in the submission of complete documentary requirements shall render the nominee ineligible for the Search (deadline, size and number of folders, accuracy and completeness of information required in the nomination form, maximum number of pages for the accomplishment writeup, clearances and other required documents). Nominations with incomplete documents shall no longer be processed.

Any misrepresentation made in any of the documents submitted shall be a ground for disqualification and for disciplinary action against the certifying nominee/authority pursuant to applicable CS laws and rules.

Nominees requesting Member/s of the Committee on Awards and/or Member/s of the Secretariat, directly or through intermediaries, special favor or consideration.

Nominees

Outstanding/Best Award Recipient - Certificate of Recognition with Cash Gift

-Certificate of Appreciation

### **DIVISION PRAISE COMMITTEE**

/Rheinland

Chairperson:

Maria Celia Junio-Fernandez, EdD, MDM-SEC

Schools Division Superintendent

Vice-Chairperson: Lourdes D. Servito, Ed.D., CESE

Schools Division Superintendent

Members:

**Harking Reyes** 

Zenaida Q. Peralta

Accountant

**Budget Officer** 

Myrel Angelica N. Lopez

Atty. Jose Oviedo

Administrative Officer V

Legal Officer

Venus Maria SM Estonilo

Maria Linda R. Ventenilla

CES, CID

CES, SGOD and Pres.DCPESTA

Mitchellene V. Rivo

Diana Irish J. Solis

SEPS-HRD

**EPS II-HRD** 

**Edgar T. Timbol** 

Isagani D. Rosario

EPS II-SMME

SEPS-SMME

### Timeline of submission:

Submission of Nomination, write up accomplishment & portfolio -November 29, 2019

Immediate and widest dissemination of the contents of this memorandum is desired.



# Republic of the Philippines **DEPARTMENT OF EDUCATION**Region I **SCHOOLS DIVISION OFFICE**DAGUPAN CITY



Attachment 1.1

### Nomination Form

### **2019 DIVISION SEARCH**

| CATEGORY (Kindly Check One)  O Elementary Teacher O Junior High School Teacher O Senior High School Teacher O Non-Teaching Personnel O Level 1 (SG 1-8) O Level 2 (SG 9-19) |  | Recent 2x2 picture of the nominee (white background) |
|---|--|--|
| INSTRUCTIONS:   | · · · · · · · · · · · · · · · · · · ·  |  |
| 2. Write N/A if necessary   | ination form completely and write lead black ball pen only (no sign pen)   | egiory.  |
| NOMINEE'S INFORMATION   |  |  |
| Name:   | School:  |  |
| Current Position:   |  |  |
| Grade Level Taught/Unit Assigned  | <u>d</u> :   |  |
| Years in Service:   | Salary Grade:  |  |
| This is to certify that I volur 2019 Div  After reviewing the policies, guideliand Non-Teaching Personnel I herel in the accompanying supporting doc                        | rision Search for Outstanding Teach<br>ines and criteria for the 2019 Division certify that, to the best of my known | on Search for Outstanding Teacher                    |
| The nominee and the undersigned use agree to abide it.  | nderstand that the decision of the F   | PRAISE Committee is final and the                    |
| Name of Nominator   | Signature  | Date   |

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SDO-SGOD-HRDU-QF-003



# Republic of the Philippines **DEPARTMENT OF EDUCATION**Region I **SCHOOLS DIVISION OFFICE**DAGUPAN CITY



Attachment 1.2

### Nomination Form

### 2019 DIVISION SEARCH

| CATEGORY   |  |                                       |
|--|--|---------------------------------------|
| '  |  |                                       |
|  |  |                                       |
| INSTRUCTIONS:  |  |                                       |
| Kindly fill out the nor  | nination form completely and   | verita lacible                        |
| <ol><li>Write N/A if necessary</li></ol>                                   | <b>7</b> .   |                                       |
| <ul><li>3. Avoid erasures and use</li><li>4. Use CAPITAL letters</li></ul> | e black ball pen only (no sign   | pen)                                  |
| 4. Ose CAPITAL letters   |  |                                       |
| NOMINEE'S INFORMATION  |  |                                       |
| School:  | School Head:   |                                       |
| Total Number of Student Population:  |  |                                       |
| Level: Elementary  | Junior High School   | Senior High Integrated School School  |
|  |  |                                       |
| This is to certify that I voluntarily nomin                                | nate   | to the                                |
| eategory for the 2019 Division Search.                                     |  |                                       |
|  |  |                                       |
| After reviewing the policies, guidelines                                   | s and criteria for the 2019 Div  | vision Search I hereby certify that t |
| he best of my knowledge, the information                                   | tion contained in the accompa  | anying supporting documents are tru   |
| and correct.   |  |                                       |
|  |  |                                       |
| The nominee and the undersigned unde                                       | erstand that the decision of the   | e PRAISE Committee is final and th    |
| ve agree to abide it.  |  |                                       |
|  |  |                                       |
|  |  |                                       |
|  |  |                                       |
|  | the state of the s |                                       |
| Name of Nominator  | Signature  | Date                                  |
|  |  |                                       |
|  | *  |                                       |
| age <b>16</b> of <b>17</b>   |  | SDO-SGOD-HRDU-QF-003                  |
|  |  |                                       |



# Republic of the Philippines DEPARTMENT OF EDUCATION Region I SCHOOLS DIVISION OFFICE DAGUPAN CITY



Attachment 2

### **Endorsement Letter**

### 2019 DIVISION SEARCH

Years in

Service

### Instructions:

- 1. Brief description of the nominee in terms of the following criteria below.
- 2. Kindly explain why the nominee should receive the award.

**Position** 

- 3. Use A4 paper size (bond paper)
- 4. Bookman Old Style and size 12 Font
- 5. 1.5 line spacing

Nominee

### CATEGORY (Kindly Check One)

Level/Salary

Grade

- o Elementary Teacher
- o Junior High School Teacher
- o Senior High School Teacher

School

| ,  |           |          |               |                   |    |
|--|-----------|----------|---------------|-------------------|----|
|  |           |          |               |                   |    |
| Criteria   |           | Supporti | ng Comments/I | Brief Description | )n |
| Competency and Effectiveness   |           |          |               |                   |    |
| (Curriculum and Planning, Content Knowledge<br>Pedagogy, Learning Environment and Diversity<br>Learners, Innovations and Research) | and<br>of |          |               |                   |    |
|  |           |          |               |                   |    |
|  |           |          |               |                   |    |
| >  |           |          |               |                   |    |
| Professional Development and Community Involvement   |           |          |               |                   |    |
| (Leadership Ability, Professional Development, Com<br>Development)   | munity    |          |               |                   |    |
|  |           |          |               |                   |    |
| Name of Nominator  | Signatu   | ıre      | Date          | *                 |    |

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