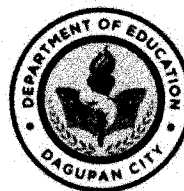


Republic of the Philippines  
DEPARTMENT OF EDUCATION  
Region I  
SCHOOLS DIVISION OFFICE  
DAGUPAN CITY



DIVISION MEMORANDUM

No. 245 s. 2019

DEF 52-19  
DATE: 7-23-19  
9:45  
r 4465

TO: Assistant Schools Division Superintendent  
Chief Education Supervisors  
Public Schools District Supervisors  
Public Secondary School Principals/School Heads  
Public Junior High School Science Teachers

FROM: Office of the Schools Division Superintendent

DATE: July 19, 2019

SUBJECT: **A. SUBMISSION OF YOUTH FOR ENVIRONMENT IN SCHOOLS ORGANIZATION (YES-O) CALENDAR OF ANNUAL PROPOSED ACTIVITIES (CAPA) AND ORGANIZATION OF YES-O OFFICERS FOR SY 2019 - 2020**  
**B. SUBMISSION OF ACTION PLAN IN SCIENCE**

1. In support to DepEd Order No. 52, s. 2011 entitled "Strengthening Environment Education in Public and Private Schools" and DepEd Order No. 93 s. 2011 entitled "Mandated Programs, Projects and Activities of YES-O", please be reminded of the submission of the following:

- a. Registration Form
- b. CAPA
- c. Action plan in Science

www.tuv.com  
ID 3108650037

2. Enclosure to this memorandum are the templates for Registration form, CAPA and action plan. Kindly submit the reports using the said templates.

3. Submission of the said forms is due on or before July 26, 2019.

4. For your information, guidance and compliance.

  
**LORNA S. BUGAYONG, Ph.D., CESO VI**  
Schools Division Superintendent

Republic of the Philippines  
 Department of Education  
 Region \_\_\_\_\_  
 Division of \_\_\_\_\_

**YOUTH FOR ENVIRONMENT IN SCHOOLS ORGANIZATION (YES-O)**

**REGISTRATION FORM**

School Year \_\_\_\_\_

Level                      ELEMENTARY                       SECONDARY

Name of School \_\_\_\_\_ District \_\_\_\_\_

School Address \_\_\_\_\_

Tel/Fax No. \_\_\_\_\_ Email Address \_\_\_\_\_

Contact Persons	Name	Mobile No.	Email Address
School Head	_____	_____	_____
YES-O Adviser	_____	_____	_____
Assistant YES-O Adviser	_____	_____	_____
President	_____	_____	_____
Vice-President	_____	_____	_____
Secretary	_____	_____	_____
Treasurer	_____	_____	_____
Auditor	_____	_____	_____
Public Information Officer	_____	_____	_____
Peace Officer	_____	_____	_____

Number of Members                      Male                      Female                      TOTAL

Date Organized \_\_\_\_\_

Prepared by - \_\_\_\_\_

Noted - \_\_\_\_\_

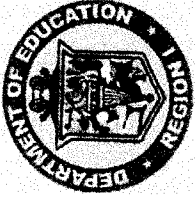
\_\_\_\_\_  
**YES-O Adviser**  
 (Signature Over Printed Name)

\_\_\_\_\_  
**School Head**  
 (Signature Over Printed Name)

(To be accomplished by the YES-O Adviser and submitted to the Division YES-O Program Coordinator not later than 30<sup>th</sup> of June of every year. For School Year 2011-2012, submission is on the 30<sup>th</sup> of October 2011.)

*Handwritten mark*





Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
 Region I  
**SCHOOLS DIVISION OFFICE**  
 DAGUPAN CITY



**SCHOOL ACTION PLAN IN SCIENCE**  
**SY 2019 - 2020**

PROGRAM/PROJECT	OBJECTIVES	STRATEGIES	TIME FRAME	PERSONS INVOLVED	PERFORMANCE MEASURES/ EXPECTED OUTPUTS	REMARKS
1. LEARNERS DEVELOPMENT a) b)						
2. STAFF DEVELOPMENT a) b)						
3. CURRICULUM DEVELOPMENT a) b)						
4. PHYSICAL FACILITIES DEVELOPMENT						
5. SPECIAL PROJECTS (e.g NAT performance, Science Fair and others)						

Prepared and Submitted by \_\_\_\_\_

Coordinator \_\_\_\_\_

Noted by: \_\_\_\_\_

Principal \_\_\_\_\_