



Association of Science Educators in the Philippines

Summerfield Subd. Brgy. Osorio
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February 15, 2019

*Dr. Lorna G. Bugayong
School Division Superintendent
Division of Dagupan City
Bungas Mt. Dagupan City
0772-615-0009 / 572-0187E*

Sir/Madame:

The Association of Science Educators (ASEP) will conduct 12th National Educators Conference on April 26-28, 2019 at Hotel Dominique, Tagaytay City.

In this regard, we would like to request your good office to disseminate this National Conference to the different divisions/schools in your region.

This conference is a CPD approved by the PRC that can be used in the renewal of license in the PRC of the participants in different regions in the Philippines.

Attached herewith is the advisory for your perusal.

Hoping that this request will merit your favorable consideration and approval.

Thank you and God Bless!

Very truly yours,

[Signature]
DR. FRUIT R. GODOY-BAISA
President, ASEP National

[Signature]
DR. AURORA A. RANCO
Vice-President, ASEP National



Republic of the Philippines
DEPARTMENT OF EDUCATION
Region I
SCHOOLS DIVISION OFFICE
DAGUPAN CITY



March 15, 2019

DIVISION ADVISORY

For information and guidance.

[Signature]
DR. LORNA G. BUGAYONG, CESO VI
Schools Division Superintendent

RELEASE
DEFER
DATE: 3-18-19
BY: *[Signature]*
723081



DEPARTMENT OF EDUCATION
REGION IV-A, CALABARZON
ASSOCIATION OF SCIENCE EDUCATORS
IN THE PHILIPPINES (ASEP)
Summerfield Subd.Brgy. Osorio
Trece Martires City, Cavite (Main Office)

ASEP ADVISORY No. 15 S. 2019

12TH NATIONAL EDUCATORS CONFERENCE
HOTEL DOMINIQUE, TAGAYTAY CITY
APRIL 26-28 2019

The Association of Science Educators in the Philippines (ASEP) will conduct its 12th National Educators Conference with the theme "Inspiring Educators in enriching lives through enhancing Capabilities and Potentials for Globally Competitive Educators" on April 26 to 28 2019, at Hotel Dominique, Tagaytay City.

1. The conference aims to:
 - A. Improve Educators potentials and capability in Leadership and Management of instruction in all subject areas for Elementary, Secondary and Senior High School.
 - B. Make them understand the significance of educators Personality and Development to sustain the quality of attitude and behavior inside the classroom.
 - C. Presentation and Preparation of Science Intervention Materials (SIM), Science Investigatory Project (SIP) and Action Research (AR).
 - D. Understand the mandate/policies of the Department of Education focus on common issues/problems with corresponding solution encountered by principals, EPS, School Heads, District Supervisors and Teachers.
2. The target participants to this activity are chiefs, asst. chiefs, education program supervisors I and II, schools district supervisors, school principals, school heads, OIC's, teacher in Science English, Mathematics, Filipino, Social Studies, Values, Music, Arts, Physical Education and Health (MAPEH), Technology and Livelihood Education (TLE), Research Guidance coordinators, Advisers, Master Teachers and Key Teachers from both Public and Private Elementary, Junior High School and Senior High School.
3. A registration fee of Three Thousand Eight Hundred (P3,800) shall be charged to each participants for board and lodging, handouts kits, CD, bag, honorarium of speakers, facilitators, and other miscellaneous expenses and transportation shall be charged to the Non-Government Organization (NGO), Local Government Unit (LGU), (Local School Board), Local Funds, non-DepEd sources and sponsors.
4. For more information please contact DR. FRUIT R. GODOY- BAISA, President-ASEP National and DR. AURORA A. FRANCO, Vice President – ASEP National with Mobile No. 09393807456 and 09196564666.
5. This National Conference is with CPD approved by the PRC, this can be utilized for the renewal of license.
6. For early registration, you may deposit the payment at Metrobank, General Trias Branch under Account Name Association of Science Educators in the Philippines, Account Number 354-3-354-337-372 and submit the list of participants together with the copy/scanned deposit slip at asepnational@yahoo.com.
7. Immediate dissemination of the corrigendum is desired.



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ASEP ADVISORY No. 15 S. 2019

12TH NATIONAL EDUCATORS CONFERENCE

HOTEL DOMINIQUE, TAGAYTAY, ~~April~~ 26-28, 2019

PROGRAM OF ACTIVITIES

| DAY 1 - APRIL 26, 2019 | | |
|-------------------------------|--|--|
| 7:00 AM TO 8:30 AM | REGISTRATION OF PARTICIPANTS | |
| 8:30 AM TO 9:30 AM | OPENING PROGRAM | |
| 9:30 AM TO 12:00 NN | PLENARY SESSION 1 BEHAVIORAL STRUGGLE OF MILLENNIAL LEARNERS IN DIFFERENT SUBJECT AREAS DR. ERICO HABIJAN President, Pamantasan Ng Lungsod ng Marikina | |
| 12:00 NN TO 1:00 AM | LUNCH BREAK | |
| 1:00 PM TO 4:00 PM | PLENARY SESSION 2 TRANSFORMATIONAL LEADERSHIP FOR EDUCATORS DR. PARALUMAN GIRON PRC-Commissioner | |
| 4:00 PM TO 6:00 PM | OPEN FORUM/POST CONFERENCE | |
| DAY 2 - APRIL 27, 2019 | | |
| 8:00 AM TO 8:30 AM | UNFREEZING ACTIVITY | |
| 8:30 AM TO 12:00 NN | PLENARY SESSION 3 LEGAL BASIS IN EDUCATION : "FOCUS ON HARASSMENT, CORPORAL PUNISHMENT AND ADMINISTRATIVE CASES" ATTY. JOSEPH NOEL ESTRADA COUNSEL OF FAPE, COCOPEA, PAPSCU AND CEAP | |
| 12:00 NN TO 1:00 PM | LUNCH BREAK | |
| 1:00 PM TO 4:00 PM | PLENARY SESSION 4 SCIENCE RESEARCH FOCUS ON STRATEGIC INTERVENTION MATERIALS (SIM), SCIENCE INVESTIGATORY PROJECT (SIP) and ACTION RESEARCH (AR) DR. REX TOSCO JR. SCIENCE SUPERVISOR. CAVITE CITY | |
| 4:00 PM TO 5:00 PM | WORKSHOP ON SIM, SIP AND AR | |
| DAY 3 - APRIL 28, 2019 | | |
| 7:00 AM – 7:30 AM | UNFREEZING ACTIVITY | |
| 7:30 AM TO 10:30 AM | PLENARY SESSION 5 ASSESSMENT OF STUDENT LEARNING DR. ED. DELA CRUZ PROFESSOR – ARELLANO UNIVERSITY | |
| 10:30 AM-12:00 NN | PRESENTATION OF NEWLY INVENTED EVENTS IN SCIENCE AND MATHEMATICS BY LOCAL INVENTORS | |
| 10:00 AM-10:30AM | | SCI-DOKU MECHANICS AND GUIDELINES ENGR. ALLAN DAYPUYART |
| 10:30 AM-11:30AM | | SCI-MATH CHESS MECHANICS AND GUIDELINES ENGR. DANE R. GODOY |
| 11:30 AM-12:00NN | | RUBIKS CUBE MECHANICS AND GUIDELINES PROF. RIVER ROBERTS |
| 12:00 NN TO 1:00 PM | LUNCH BREAK | |
| 1:00 PM TO 4:00 PM | PRESENTATION/MECHANICS OF SCI-DOKU, SCI-MATH CHESS and RUBIKS CUBE & TRAINING PROPER | |
| 4:00 PM TO 5:00 PM | OPEN FORUM/POST CONFERENCE | |
| 5:00 PM TO 6:00 PM | CLOSING PROGRAM/HOME SWEET HOME | |