

Republic of the Philippines DEPARTMENT OF EDUCATION Region I SCHOOLS DIVISION OFFICE DAGUPAN CITY



Division Memo No. 229 s., 2018

TO:

All Public and Private Elementary & Secondary School Heads

All Concerned

FROM:

LORNA G. BUGAYONG, CESO VI

Schools Division Superintendent

RE:

POSTER-MAKING AND ESSAY-WRITING CONTEST FOR THE

DISASTER RESILIENCE MONTH CELEBRATION

DATE:

26 June 2018

- In accordance with the DepEd Regional Memorandum dated June 14, 2018, re: Poster-Making Contest for Elementary Students and Essay-Writing Contest for High School Students as part of the National Disaster Resilience Month 2018, with the theme "KATATAGAN SA KALAMIDAD ay Makakamtan Kapag Sapat ang Kaalaman sa Kahandaan", the regional level contest will be conducted by the Office of the Civil Defense Regional Office I July 6, 2018 at Diego Silang Hall, Provincial Capitol, San Fernando City, La Union.
- 2. SDO Dagupan through the Disaster Risk Reduction Management shall conduct the Division Level Poster-Making & Essay Writing Contest for the National Disaster Resilient Month on July 4, 2018, 8 o'clock in the morning at Division Training Center, Dagupan City. Prior to this, schools shall conduct elimination. All winners in the school level, shall participate in the division level contests.
- 3. All participants to the Division Level Contest shall present a certification from their School Heads as Official School Representative.
- 4. For Poster-Making Contest, participants are all interested Elementary students (Grade 1to 6), while all interested Junior High School Students (Grade 7 to 10) are the participants to the Essay-Writing Contest Please see Enclosure 1 for the Guidelines & mechanics of the contests, for implementation and reference.
- 5. The winners of the Division level Poster-Making and Essay-Writing Contest will both receive a Certificate of Recognition and will be the Official Representative to the Regional Contest.
- 6. No Registration fee shall be collected. Participants are advised to bring their own food for meals and snacks. Travel expenses shall be charged to school funds/MOOE and other local funds subject to usual accounting and auditing rules and regulations.
- 7. For queries and clarification, please contact Ms. Marjorie S. Rodriguez,RSW (PDOII,DRRMO) at 615-2647.
- 8. Immediate and widest dissemination of this memorandum is desired.



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2018 National Disaster Resilience Month 2018 Contest Guidelines for the District and Division Level POSTER –MAKING CONTEST

- 1. All contestants are entitled to ONE coach/chaperon.
- 2. Contestants must bring their own materials.
- 3. Contestants must use a 20 x 30 illustration boards which will serve as their canvass. The name and school of the participant shall be pasted at the back of the board.
- 4. Drawing and coloring material shall be limited to crayons, oil pastels, water color, poster paints and markers.
- 5. After the announcement of the central theme of the contest, the participants are given five (5) minutes to consult with the coaches. After that, the participants are given (2 hours) to work on their entries. No more coach or chaperone interference is allowed during this period.
- 6. The artwork shall follow a PORTRAIT orientation. No text or mark identifying the participant should appear on the artwork.
- 7. The organizers shall display a wall or a digital clock so that contestants are guided on the time limitations. They should announce the following during the contest time: last one hour, last thirty minutes, last fifteen minutes, last five minutes and last one minute.
- 8. After the contests work period, all entries will be submitted to the organizers.
- 9. The Division Level Panel Judges shall be composed of one Chairperson, at least 2 members and One Tabulator.
- 10. Entries will be judged on the following criteria:
 - a. Overall presentation including creativity, color harmony,

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				etc	- '	50%
b.	Relevance to the theme				-	40%
C.	Originality				-	10%
	TOTAL				_	100%

11. After the adjudication and tabulation of results, the Panel of Judges shall announce and award the winner of the contest. The decision of the Panel of Judges shall be final.



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2018 National Disaster Resilience Month 2018 Contest Guidelines for the District and Division Level ESSAY-WRITING CONTEST

- 1. All contestants are entitled to ONE coach/chaperon.
- Contestants must bring their own laptop. Internet access should be turned off throughout the duration of the contest. Only Microsoft Word should be opened during the work period. Designated organizers will be monitoring contestants during work period.
- 3. After the announcement of the central theme of the contest, the participants are given five (5) minutes to consult with the coaches. After that, the participants are given (2 hours) to work on their entries. No more coach or chaperone interference is allowed during this period.
- 4. The essay must be written in English. Maximum word count is 2,000. Minimum word count is 750.
- The name of contestant or school being represented should not appear in any part of the essay. Contestants must be given Reference Number which will be used to identify entries and shall be used as file name.
- 6. The organizers shall display a wall or a digital clock so that contestants are guided on the time limitations. They should announce the following during the contest time: last one hour, last thirty minutes, last fifteen minutes, last five minutes and last one minute. They should remind the contestants to always save their work and checked on their laptop batteries.
- 7. After the contests work period, all entries will be submitted to the organizers through USB.
- 8. The Division Level Panel Judges shall be composed of one Chairperson, at least 2 members and One Tabulator.
- 9. Entries will be judged on the following criteria:

	TOTAL	_	100%
			. 0 / 0
f.	Mastery of the English Language	_	10%
e.	Originality		
	· - · · · ·	-	40%
٨	Relevance to the Theme		400/
a.	Substance and content	-	50%

10. After the adjudication and tabulation of results, the Panel of Judges shall announce and award the winner of the contest. The decision of the Panel of Judges shall be final.