

TRANSMITTAL and ACTION SLIP

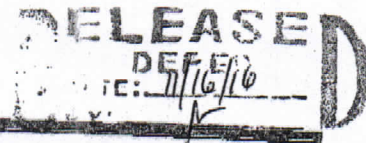
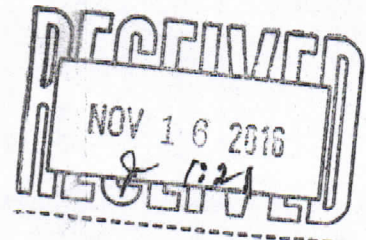
To: PSOS / Reopate Dapate
From: Chief, Curriculum Implementation Division
Date: _____

- | | |
|---|---|
| <input type="checkbox"/> Approval | <input checked="" type="checkbox"/> For Dissemination |
| <input type="checkbox"/> As requested | <input type="checkbox"/> For Your Information |
| <input type="checkbox"/> Comment | <input type="checkbox"/> For Compliance |
| <input type="checkbox"/> Coordination | <input type="checkbox"/> Justify |
| <input type="checkbox"/> For Correction | <input type="checkbox"/> Prepare Reply |

Message: _____


Signature

lmc



November 14, 2016

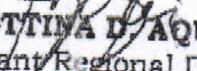
ADVISORY

The conduct of the Retooling of Grade 4 Teachers on the K to12 Program batch 4 at the National Educators Academy of the Philippines, San Vicente, San Fernando City, La Union on November 21-25, 2016 is moved to November 22-26, 2016 at the same venue.

Participants are expected to be at the venue on November 22, 2016 at 8:00 in the morning in time for the first session.

Immediate information and dissemination to all concerned participants on this matter.

10- fed: 11/16
13- fed: 11/16
LU- fed: 11/16
P1- fed: 11/16
P2- fed: 11/16
AC- fed: 11/16
BC- fed: 11/16
CC- fed: 11/16


BETTINA D. AQUINO
Assistant Regional Director

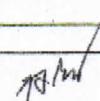
Republic of the Philippines
DEPARTMENT OF EDUCATION
Region I
DIVISION OF CITY SCHOOLS
Dagupan City

TRANSMITTAL and ACTION SLIP

To: Chief, Curriculum Implementation Division
From: Office of the Schools Division Superintendent
Date: 11/16

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|---|---|
| <input type="checkbox"/> Approval | <input checked="" type="checkbox"/> For Dissemination |
| <input type="checkbox"/> As requested | <input type="checkbox"/> For Your Information |
| <input type="checkbox"/> Comment | <input type="checkbox"/> Investigate |
| <input type="checkbox"/> Coordination | <input type="checkbox"/> Justify |
| <input type="checkbox"/> File | <input type="checkbox"/> Note and Return |
| <input type="checkbox"/> For Clearance | <input type="checkbox"/> Prepare Reply |
| <input type="checkbox"/> For Correction | <input type="checkbox"/> Pls. See Me |

Message: _____


Signature

AngDMS



DepED
DEPARTMENT OF EDUCATION
Region I
City of San Fernando, La Union 2500

RECEIVED
NOV 16 2016
8:21

RELEASED
DEFE
DATE: 11/16/16

November 14, 2016

ADVISORY

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[Signature]
BETTINA D. AQUINO
Assistant Regional Director

10- fcd: 11/16
13- fcd: 11/16
LA- fcd: 11/16
P1- fcd: 11/16
P2- fcd: 11/16
AC- fcd: 11/16
BC- fcd: 11/16
CC- fcd: 11/16

Republic of the Philippines
DEPARTMENT OF EDUCATION
Region I
DIVISION OF CITY SCHOOLS
Dagupan City

TRANSMITTAL and ACTION SLIP

To : *Chief Linda* *Chief Venant*
From : **Office of the Schools Division Superintendent**
Date : 11/16

- | | |
|---|---|
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Message: _____

[Signature]
Signature