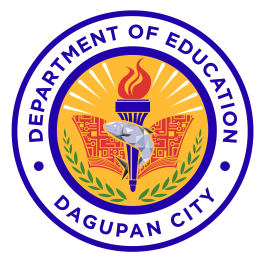
C:\Users\Verena\Pictures\deped.jpg

Department of Education

Region I

Division of City Schools

Burgos Street, Dagupan City

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**YEAR END ACCOMPLISHMENT REPORT**

**I. DepEd Vision Mision**

**II. School Officials & Staff SY 2015-2016**

**III. Highlights of Accomplishments**

**a. Status of Basic Education Resources**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Resources | Actual | Requirement | Excess | Shortage |
| Teachers |  |  |  |  |
| 1. Kindergarten |  |  |  |  |
| 2. Primary |  |  |  |  |
| 3. Intermediate |  |  |  |  |
| Classroom |  |  |  |  |
| School Furniture (Seating) |  |  |  |  |
| WATSAN |  |  |  |  |

**Textbook Inventory**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **GRADE** | **TITLE/DESCRIPTION**  **TEXTBOOK** | **QUANTITY** | **Total Enrollment** | **Books Needed** | **Excess** |
| GRADE I |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| GRADE VI |  |  |  |  |  |

**School Building Inventory**

|  |  |  |  |
| --- | --- | --- | --- |
| **Building Number/Name** | **Room Number** | **Room Condition** | **Actual Usage** |
|  |  |  |  |

**b. Key Performance Indicators**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Performance Indicators** |  | **SY 2014-2015** |  | **SY 2015-2016** |
| Enrolment |  |  |  |  |
| a. Kindergarten |  |  |  |  |
| b. Elementary |  |  |  |  |
| Grade 1 |  |  |  |  |
| Grade 2 |  |  |  |  |
| Grade 3 |  |  |  |  |
| Grade 4 |  |  |  |  |
| Grade 5 |  |  |  |  |
| Grade 6 |  |  |  |  |
| TOTAL |  |  |  |  |
| Drop Out Rate |  |  |  |  |
| Repetition Rate |  |  |  |  |
| LAPG GR. 3 – MPS |  |  |  |  |
| NAT GR. VI – MPS |  |  |  |  |

**c. Activities and Tasks**

**1. INSETS**

|  |  |  |  |
| --- | --- | --- | --- |
| **School Level** | **# of Teachers Trained** | **Date** | **Venue** |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Division Level** | **# of Teachers Trained** | **Date** | **Venue** |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Regional Level** | **# of Teachers Trained** | **Date** | **Venue** |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **National Level** | **# of Teachers Trained** | **Date** | **Venue** |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **International Level** | **# of Teachers Trained** | **Date** | **Venue** |
|  |  |  |  |

**2. Awards Received**

|  |  |  |
| --- | --- | --- |
| **Awards Received** | **Awardees** | **Level (Regional/National/International** |
| 1. **Pupils’ Category** | | |
|  |  |  |
| 1. **Teachers’ Category** |  |  |
|  |  |  |

**3. Other Programs/Projects/Activities (School Initiatives/ GOs / NGOs assisted, Locally Funded)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Nature of Donation**  **(cash or in kind)** | **Name of Donor/s** | **Program/Project/Activity** | **Amount** |
|  |  |  |  |

* **Brigada Eskwela 2015**
* **School Feeding Program**
* **Pagsasarili Program (Gulayan sa Paaralan)**
* **Locally Funded Program**
* **Other Stakeholders**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **ITEM/S OR MATERIALS** | **QUAN-TITY** | **DATE RECEIVED** | **NAME OF DONORS** | **ASSUMED COSTS OF ITEMS** | |
| PER UNIT | TOTAL |